STATE OF SOUTH CAROLINA GREENVILLE COUNTY OF

OLLIE FET' SHORTH a. v.C.

KNOW ALL MEN BY THESE PRESENTS, that

I, L. A. Jones, of Greenville County,

in consideration of Six Thousand, Five Hundred and No/100-----(\$ 6,500.00)----- Dollar the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Dennon O. Jones, his heirs and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville as is more fully shown on a plat entitled "Survey for L. A. Jones" prepared March 18, 1967 by Carolina Engineering & Surveying Company, containing 5.0 Acres, more or less, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point in the center of Taylors Road at the corner of a tract containing 10.7 acres, more or less, and running thence with the center of Taylors Road, the following courses and distances: N. 6-35 E. 111.2 feet, N. 0-03 W. 100 feet, and N. 8-30 W. 100 feet to a point in the center of said Taylors Road; and running thence along the old run of a branch, N. 89-28 E. 106.5 feet to an iron pin on the southern bank of said branch which is the property line; and running thence along said branch, the traverse lines of which are N. 54-05 E. 100 feet, N. 76-20 E. 220 feet, S. 63-0 E. 251 feet, to an iron pin on the northern side of said branch; running thence S. 39-15 E. 272.1 feet; running thence with another branch, the traverse line of which is S. 22-21 W. 106 feet to an iron pin at the corner of the 10.7 acre tract; and running thence with the line of the 10.7 acre tract, the following courses and distances: N. 69-31 W. 140.8 feet, N. 78-41 W. 240 feet, S. 84-13 W. 192 feet, S. 68-45 W. 223.6 feet, to the point of beginning.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.















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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and seal(s) this 31st day | of March 19 67. |
|---|-------------------|
| SIGNED, sealed and delivered in the presence of: | L. A. Jones (SEAL |
| Far Manuller | (SEAL |
| Jan Merulli | (SEAL |
| Xingh M. Coula J. | (SEAI |
| STATE OF SOUTH CAROLINA | PROBATE |

| STATE OF SOUTH CAROLINA { | PROBATE | • | - |
|---|--|----------------|---------------------------|
| COUNTY OF GREENVILLE | Personally appeared the undersigned witness and ed deliver the within written deed and that (s)he, | made oath that | t (s)he saw the within na |
| sign, seal and as the grantor's(s') act and de execution thereof. | ed deliver the within written deed and that (s)he, | with the other | witness subscribed above |

med grantor(s) 1 March SWORN to before me this 31st day of ŀ

| 0 1 | Maura M Xudler |
|-----------------------------------|----------------|
| Legi H. Come f. (SEAL) | |
| Notary Public for South Carolina. | |
| | |

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned respectively, did this day uppear before me, and each, upon being privately and separately examined by

| ne, did declare that she does freely, von nquish unto the grantee(s) and the grant and to all and singular the premises v | luntarily, and without any compul ion, dread or antee's(s') heirs or successors and assigns, all h vithin mentioned and released. | fear of any person ver interest and esta | whomsoever, r te, and all he | enounce, release and fore er right and claim of dow | ver re- ver of, |
|---|---|--|---------------------------------|--|--------------------|
| GIVEN under my hand and seal this | | Lisa | B. 9 | Lonce | |
| day of March | 19, 67. | arcia. | | 7 | |

| Chryd N. Lander A. | (SEAL) | | |
|-----------------------------------|--------|------|--|
| Notary Public for South Carolina. | 4 | | |

RECORDED this 31st. a day of March _____19 67 at 3:44